

# STENO CON

GO FOR THE GOLD - BE THE CHAMPION WITHIN

*Key Largo*

**FCRA ANNUAL CONVENTION**

**OCEAN REEF CLUB**

**JULY 14 - 16, 2023**



**EXHIBITOR PROSPECTUS**



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Key Largo



Dear Exhibitor:

The Florida Court Reporters Association cordially invites you to join in StenoCon "Go For The Gold - Be The Champion Within," the 2023 Annual Convention at the Ocean Reef Club at Key Largo, Florida, Friday, July 14, to Sunday, July 16, 2023.

The Ocean Reef Club is an exclusive, members-only resort that will be sure to dazzle all your senses and will be a once-in-a-lifetime experience you will not want to miss. We have assembled a diverse program of seminars, along with the addition of an impressively accomplished guest speaker this year, that will be unforgettable.

Be sure to allow yourself extra leisure time to enjoy some of the amenities Ocean Reef Club has to offer. Luxuriate at The Spa, golf two 18-hole championship courses, or enjoy minigolf, croquet, tennis, bicycle rentals, diving, snorkeling, aquatic rentals and chartered boats. A wide variety of dining options await even the most discriminating palates.

We have several sponsorship opportunities available for your consideration. We hope you and/or your company will take advantage of the opportunity to showcase your products and services. It is through the generosity of our sponsors that we are able to put on a successful convention for our members, and we thank you for your support.

Enclosed you will find the exhibitor space contract, sponsorship form, exhibitor rules and conditions, membership application, as well as a list of available activities at the resort.

Thank you again for your consideration and your support, and we look forward to seeing you in July in Key Largo, Florida.

Danielle Freeze, RPR, CRR, FPR-C  
Amber Rodriguez, RPR, FPR-C, CSR (TX)  
2023 Convention Co-Chairs

**We encourage online registrations.**

**[Click Here to become a Sponsor or Exhibitor now!](#)**

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Key Largo



## FLORIDA COURT REPORTERS ASSOCIATION 2023 ANNUAL CONVENTION

July 14-16, 2023  
Ocean Reef Club  
201 Ocean Reef Drive  
Key Largo, FL 33037  
(305) 367-2611

**NO ONE WILL BE ALLOWED ON  
PROPERTY WITHOUT YOUR  
NAME ON A HOTEL ROOM  
RESERVATION, AS THIS IS A  
MEMBERS-ONLY CLUB**

### ROOM RATES:

Single/Double - \$245 per night  
Premium Oceanfront - \$439 per night  
(plus tax and fees)

Reservation must be received by the Hotel  
prior to June 12, 2023, to guarantee the  
accommodations of your choice. Reservations  
made after that date will be confirmed on an  
availability-only basis.

### ATTENTION REGISTRANTS:

Do you have special needs? If so, please notify  
the resort of any special needs you may have  
involving your sleeping room or access to public  
areas and/or services.

## PRELIMINARY PROGRAM

(Subject to change)

### THURSDAY, JULY 13

3:30 p.m. - 5:30 p.m. Exhibitor Setup & Move-In

### FRIDAY, JULY 14

7:30 a.m. - 5:00 p.m. Registration Open  
7:30 a.m. - 5:00 p.m. Exhibit Hall Open  
7:30 a.m. - 8:00 a.m. Breakfast with Exhibitors  
9:30 a.m. - 10:00 a.m. Break with Exhibitors  
3:30 p.m. - 4:00 p.m. Break with Exhibitors  
5:00 p.m. - 7:00 p.m. Reporter Networking Happy Hour

### SATURDAY, JULY 15

7:30 a.m. - 5:30 p.m. Exhibit Hall Open  
7:30 a.m. - 8:00 a.m. Breakfast with Exhibitors  
10:00 a.m. - 10:30 a.m. Break with Exhibitors  
3:00 p.m. - 3:30 p.m. Break with Exhibitors  
5:30 p.m. - 6:30 p.m. TICKExTravaganza  
7:30 p.m. - 10:30 p.m. Solid Gold President's Party

### SUNDAY, JULY 16

7:30 a.m. - 1:00 p.m. Exhibit Hall Open  
9:30 a.m. - 10:00 a.m. Break with Exhibitors  
10:30 a.m. - 1:00 p.m. Exhibit Hall Breakdown  
1:30 p.m. Conference Adjourned

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## SPONSOR LEVELS

**DIAMOND**  
\$10,000

**PLATINUM**  
\$7,500

**GOLD**  
\$5,000

**SAPPHIRE**  
\$3,750

This is an exclusive sponsorship.

Includes:

- (2) President's Party Tickets (\$500 value)
- A five-minute presentation at the President's Party
- Rolling electronic ad during convention
- Full-page ad in *The Florida Reporter* magazine
- Up to four (4) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Pick One:

- Friday - Happy Hour with Logo
- Saturday - Happy Hour with Logo
- Bag Sponsor with Company Logo (Exclusive) **SOLD**
- Platinum Sponsor

Includes:

- (1) President's Party Ticket (\$250 value)
- Rolling electronic ad during convention
- Half-page ad in *The Florida Reporter* magazine
- Up to three (3) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Pick One:

- Lanyards with Company Logo (Exclusive) **SOLD**
- Gold Sponsor

Includes:

- Rolling electronic ad during convention
- Half-page ad in *The Florida Reporter* magazine
- Up to two (2) complimentary tote bag kit inserts (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Pick One:

- Photobooth/DJ Sponsor
- Sapphire Sponsor

Includes:

- Rolling electronic ad during convention
- Quarter-page ad in *The Florida Reporter* magazine
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

**Diamond through Bronze Sponsorships get \$100 OFF the cost of an exhibit booth! Supplies for registration packets must be received by June 12, 2023.**

**SILVER**  
\$2,500

**BRONZE**  
\$1,500

**FRIEND OF FCRA**  
\$100 - \$1,000

**TICKESTRAVAGANZA**

Pick One:

- President's Party Ticket **SOLD**
- Snack Insert in Bag with Logo
- Silver Sponsor

Includes:

- Rolling electronic ad during convention
- Quarter-page ad in *The Florida Reporter* magazine
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Pick One:

- Speaker Session (x11 Sessions) **SOLD**
- Fun Ribbons for Ballies **SOLD**
- Bronze Sponsor

Includes:

- Rolling electronic ad during convention
- One (1) complimentary tote bag kit insert (information/brochure/pens, etc.)
- Recognition in Convention Program, on website and FCRA social media pages
- \$100 off the cost of an exhibit booth

Includes:

- Rolling electronic ad during convention
- Recognition in Convention Program and FCRA social media pages

You may still donate your own TICKESTRAVAGANZA creation. Or you can pick your donation amount, and our expert design team will create a themed TICKESTRAVAGANZA item on your behalf worth the amount you sponsor. How easy is that? Just pick your donation amount from these options: \$600, \$500, \$400, \$300, \$200, \$150.

## STUDENT SPONSOR

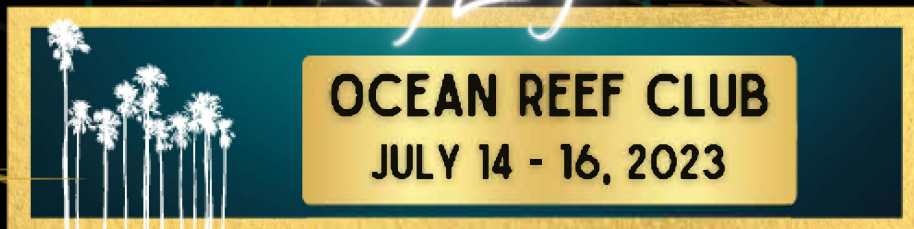
Any contributions toward student sponsorship are pooled together and applied toward student expenses.

**NOTE: ALL SPONSORSHIPS ARE NON-EXCLUSIVE, UNLESS OTHERWISE NOTED. MULTIPLE SPONSORS MAY SPONSOR EACH LEVEL.**

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If your firm is interested in sponsoring an activity, please complete this form and return it to FCRA Headquarters by June 12, 2023

## SPONSORSHIP FORM

Proper recognition will be given to sponsors at the Convention. Please indicate your level of sponsorship.  
(Your sponsorship will be confirmed in writing.)

### Select Type of Sponsorship:

- Diamond ..... \$10,000
- Platinum..... \$7,500
- Gold ..... \$5,000
- Silver ..... \$2,500
- Bronze ..... \$1,500
- Friend of FCRA ..... \$100-\$1,000 \_\_\_\_\_x\$1
- Student Sponsor ..... \$50-\$500 \_\_\_\_\_x\$1
- Tote Bag Insert ..... \$350
- TICKExTravaganza .....  \$600  \$500  \$400  \$300  \$200  \$150 \_\_\_\_\_x\$1
- Bringing my own TICKExTravaganza item
- Other Amount Enclosed (apply where needed) ..... \_\_\_\_\_x\$1

This sponsorship is a  Company Sponsorship  Individual Sponsorship

- Our check is enclosed. Make checks payable to FCRA.
- Please charge our  MasterCard  Visa  American Express

Amount Charged: \$ \_\_\_\_\_ Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**IN ORDER FOR FCRA TO PROVIDE PROPER RECOGNITION FOR SPONSORS IN PRINTED MATERIALS, WE MUST RECEIVE YOUR COMMITMENT TO SPONSOR NO LATER THAN JUNE 12, 2023**

Name of Sponsor (company or individual): \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

Return this form with payment to:  
**FCRA Headquarters, 201 North Magnolia Avenue, Ocala, Florida 34475**  
or email this form with credit card payment to FCRA Headquarters at [admin@fcraonline.org](mailto:admin@fcraonline.org).  
For additional information, call **Christy Aulls Bradshaw, Executive Director, at 844-GET-FCRA (844-438-3272)**

or email: [admin@fcraonline.org](mailto:admin@fcraonline.org).

FCRA Federal Tax ID# 59-1091007

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## OFFICIAL BOOTH SPACE REQUEST

The undersigned (type or print name): \_\_\_\_\_

Company (as you wish it to appear in published materials): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Exhibit Personnel #1 (Name/City/State): \_\_\_\_\_

Exhibit Personnel #2 (Name/City/State): \_\_\_\_\_

2023 Annual Convention exhibiting companies and vendors (hereinafter called Exhibitor) and the Florida Court Reporters Association (hereinafter called FCRA) agree as follows:

FCRA authorizes Exhibitor, under the terms set forth and in the enclosed "Exhibit Rules and Conditions," to exhibit products, services, and materials applicable to the court reporting profession in booth space designated by FCRA in the exhibit area during the 2023 Annual Convention at the Ocean Reef Club, Key Largo, FL, at the fee specified for locations assigned. Exhibitors will comply with all Americans With Disabilities Act regulations in the design of their exhibits. This contract is not assignable. If the Exhibitor intends to use copyrighted music at the exhibit booth, the Exhibitor must obtain their own music license to do so. Exhibitor assumes entire responsibility for exhibit materials and equipment (See also Exhibit Rules and Conditions).

No prior or present agreements or representations shall be binding upon the parties unless included in this Contract. No modification or change in this Contract shall be valid or binding upon the parties unless in writing and executed by the party intended to be bound by it. Make checks payable to FCRA and mail to FCRA Headquarters.

- We will donate a TICKExTravaganza item. \_\_\_\_\_
- We will sponsor an event. (Please complete sponsor form on page 5.)

**DEADLINE: June 12, 2023, TO BE INCLUDED IN**

**ALL ON-SITE PRINTED MATERIAL.**

### FOR FCRA USE ONLY

Check for \$ \_\_\_\_\_ received \_\_\_\_\_

Check number: \_\_\_\_\_

Acceptance date: \_\_\_\_\_

### BOOTH SPACE PRICE:

- Commercial Exhibit Booth - \$425
- Additional tables - \$150 each (depending upon availability)
- Electrical Needed - \$75

(Fees do not include any meals or refreshment breaks, nor do they include tickets to other social functions. Tickets for social events can be purchased by emailing [admin@fcraonline.org](mailto:admin@fcraonline.org). **TOTAL FEE MUST BE PAID AT TIME OF CONTRACT SUBMISSION.**)

Product or service to be displayed: \_\_\_\_\_

Competitor(s) from whom to be separated: \_\_\_\_\_

\*FCRA will do our best to accommodate requests but placement is not guaranteed.

Sign on exhibit space to read: \_\_\_\_\_

The signature below acknowledges that company representatives will agree to abide by all exhibit rules and regulations as well as any decisions made by the floor manager on site. Representatives further agree to abide by printed set up and tear-down time.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Check Enclosed Total \$ \_\_\_\_\_

Credit Card:  Visa  MasterCard  AmEx

Amount Charged: \$ \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVW Code: \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Signature: \_\_\_\_\_

Credit Card Billing Address:  same as above

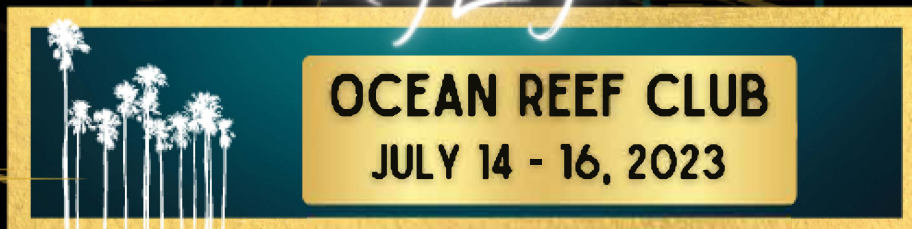
Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

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## EXHIBITOR RULES & REGULATIONS

### Exhibit Hours and Booth Attendance

It is imperative that tables be properly manned during the posted hours and no table may be torn down early. Exhibit hours are subject to modification prior to the Convention to adapt to any necessary changes in Convention session times. However, all exhibitors will receive adequate notice should this be necessary. The Exhibit Area will be available for setting up table(s) starting at 3:30 p.m. until 5:30 p.m. on Thursday, July 13, 2023. All tables must be fully set up and manned by 7:30 a.m. on Friday. Exhibits must be taken down immediately upon the closing of the exhibit area after the 10:30 a.m. break on Sunday, July 16, 2023. The room will be cleared at 1:30 p.m.

### Exhibit Hall Configuration

Each exhibit space will contain one 6' table, two chairs.

### Exhibit Fees

As shown on the application, exhibitor fees do not include any meals or refreshment breaks, nor do they include Convention registration or social event tickets; however, exhibitors are encouraged to register and participate in the meetings and social functions, whenever possible. Upon confirmation of registration, a link will be provided to you for booking your room at Ocean Reef Club. Registrants are limited to one room, per registration, at the room block rate. Ocean Reef Club is a private club. Access to the property is restricted to individuals who are listed on a room reservation. Additional room may be available at a later date, based upon convention registration.

### Liability

Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold Florida Court Reporters Association, the Hotel, and its employees harmless against all claims, losses and damages to persons or property, governmental charges or fines and attorney's fees arising from or caused by exhibitor's installation, removal, maintenance, occupancy or use of the exhibition premises thereof, excluding any such liability caused by the sole negligence of the Hotel, its employees or agents. In addition, exhibitor acknowledges that the FCRA and the Hotel do not maintain insurance covering exhibitor's property and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor. Please enclose with this form your payment and proof of liability insurance. Exhibitors wishing to secure their goods must do so at their own expense.

### Responsibility

Exhibitor assumes responsibility and agrees to indemnify, defend and hold harmless Hotel, and the Hotel's Owner, and their respective owners, managers, subsidiaries, affiliates, employees and agents (collectively, "Hotel Parties"), and Group from and against any claims or expenses arising out of the use of

Clause. Such insurance shall be in the amount of not less than \$1,000,000 combined single limit for personal injury and property damage. The Hotel, the Hotel's Owner, and each of such entities' owners, subsidiaries and affiliates (collectively, "Hotel Parties") and Group shall be named as additional insureds on such policy, and Exhibitor shall supply the Hotel with Certificates of Insurance at least 30 days prior to the use of the exhibition premises. The Exhibitor understands that neither the Group nor the Hotel Parties maintain insurance covering the Exhibitor's property, and it is the sole responsibility of the Exhibitor to obtain such insurance.

### Misconduct / Violation of Exhibit Rules

Misconduct in the Exhibit Hall by any exhibitor - with the judgment being solely up to FCRA - will result in the exhibitor being asked to leave the show. Violation of Exhibitor Rules includes set-up not completed by 7:30 a.m. on Friday, July 13, 2023 or tear-down started prior to 10:30 a.m., Sunday, July 16, 2023.

### Cancellation / Refund Policy

An 80 percent refund will be available for exhibit cancellations received in the FCRA Office by Monday, June 12, 2023. No refunds will be available for exhibit cancellations received after Monday, June 12, 2023. In the event of fire, strikes, or other uncontrollable circumstances, the Florida Court Reporters Association shall determine the amount of exhibit fees to be refunded.

### Contract

The above Rules and Conditions are a binding part of the contract for exhibiting. By signing the contract, all of the exhibiting company representatives agree to abide by these Rules and Regulations. This agreement is irrevocable and becomes effective when signed by a representative of the Exhibitor and the FCRA.

### Additional Information

For additional information not contained in this prospectus, please contact:  
Christy Aulls Bradshaw, Executive Director  
FCRA Headquarters  
201 North Magnolia Avenue, Ocala, Florida 34475  
844-GET-FCRA (844-438-3272)  
Email: [admin@fcraonline.org](mailto:admin@fcraonline.org)  
[www.fcraonline.org](http://www.fcraonline.org)

\* FCRA reserves the right to reject any vendor or sponsor application if, in its judgment, the activities of the vendor company are contrary to the purposes and objectives of FCRA or violate the FCRA Code of Professional Ethics.

**We encourage online registrations.**

**Click Here to become a Sponsor or Exhibitor now!**



# MEMBERSHIP APPLICATION

## Florida Court Reporters Association

\*Name (Please print) \_\_\_\_\_ NCRA # \_\_\_\_\_ NVRA # \_\_\_\_\_

\*Company \_\_\_\_\_  Owner  Co-owner  Manager

\*Mailing Address \_\_\_\_\_ Website: \_\_\_\_\_

\*City/State/Zip \_\_\_\_\_

\*Telephone: Home (\_\_\_\_\_) \_\_\_\_\_ Office (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_

CHECK ONE:  OK to publish home phone number in directory.  DO NOT publish home phone number.

\*Email address \_\_\_\_\_ Secondary Email Address \_\_\_\_\_

\*METHOD OF REPORTING:  Stenographic  Voicewriter

\*TYPE OF REPORTER:  Freelance  Official  Deputy Official  Teacher  Captioning  Student  Other \_\_\_\_\_

\*DESIG:  CSR [List State(s) other than FL] \_\_\_\_\_  FAPR  FPR  FPR-C  RPR  RDR  CMRS  RMR  CLVS  CRI  CRR  CPE

\*Asterisk indicates required information.

I make application for Membership as a: (CHECK ONE)

**PARTICIPATING MEMBER** .....\$250.00

Open to anyone engaged in active practice of official or general court reporting by either stenographic or voicewriter method. (Please indicate method above.)

**PAYMENT PLAN AVAILABLE**

\*Pre-Authorized Payment Plan Attached  
(Participating Members Only)

**STUDENT MEMBER** .....\$35.00

Open to any student of shorthand reporting who is endorsed by a court reporting training program instructor or director.

**RETIRED MEMBER** .....\$45.00

Open to any participating member in good standing who has retired from the active practice of shorthand reporting.

**ASSOCIATE MEMBER** ..... \$90.00

*This category is open to the following (please check one):*

- Teachers of shorthand reporting
- Individuals officially connected with a school or college conducting shorthand reporting course - *School Name & Location* \_\_\_\_\_
- Non-member individuals retired from active shorthand reporting
- Non-reporters professionally associated with or employed by a member of FCRA whose application is endorsed by a participating member in good standing (*please print sponsoring member's name below where requested*)
- Anyone qualifying for Participating membership, but residing outside of Florida - State of Residence \_\_\_\_\_

**VENDOR MEMBER**.....\$500.00

Open to any firm or corporation engaged in selling products or services to FCRA members.

**PRO BONO:** Are you interested in donating time to the Pro Bono Program?

Yes  No

**FLORIDA MANUAL:** The guide to court reporting in Florida — sample forms, guidelines, and rules of court. Cost for members: \$75.00. Subscription to updates: \$25.00.

**MEMBERSHIP DIRECTORY:** Searchable geographical and alphabetical members' listing on our website.

**Membership year runs one year from date of enrollment.** Dues payments are deductible by members as an ordinary and necessary business expense, in accordance with Section 6033(e) (2)(A) of the IRS.

### For Administrative Use Only

Date Rec'd \_\_\_\_\_ Ref # \_\_\_\_\_ Amount \_\_\_\_\_

Date Approved \_\_\_\_\_ Computer \_\_\_\_\_

I hereby make application for membership in the Florida Court Reporters Association and pledge myself, if accepted, to abide by the requirements of the Bylaws and Code of Professional Responsibility of the Association as they are now and as they may be amended in the future.

I understand that all applications are subject to review and approval by FCRA and that I must be a stenographic or voice/mask reporter to join. All applicants must be sponsored by an FCRA member in good standing per FCRA bylaws. FCRA reserves the right to revoke the membership of anyone using a methodology other than stenographic or voice/mask.

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Name of Sponsoring Member (Please print or type)

How did you hear about FCRA? Code: \_\_\_\_\_ Other: \_\_\_\_\_

### PAYMENT ENCLOSED FOR:

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

Check # \_\_\_\_\_  MasterCard  VISA  AmEx

Account # \_\_\_\_\_

Exp. Date: \_\_\_\_\_

CVV: \_\_\_\_\_

Amount to charge: \$ \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Billing Address:  Same as above

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Make check payable to FCRA and mail to FCRA Headquarters,  
201 North Magnolia Avenue, Ocala, FL 34475  
Phone: 844-GET-FCRA (438-3272) • admin@fcronline.org (for charge payments only)  
www.fcronline.org



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**VISIT**

**WWW.FCRAONLINE.ORG  
FOR MORE INFORMATION**



# ADDITIONAL AMENITIES & SERVICES AVAILABLE TO GUESTS

## Prices Subject to Change

**RENTAL CARS - ENTERPRISE:** The Ocean Reef Club is an official Enterprise sub-station. Cars can be rented from or returned to Ocean Reef Club, Miami or Ft. Lauderdale International Airports or another Enterprise branch. For more information, please contact our Transportation department at (305) 367-5952.

**AIRPORT:** The Ocean Reef Club has a 4,456-foot lighted landing strip on the property. All aircraft must be registered before landing. Please call 305-367-3690.

### ELECTRIC ROAD CART

Provides freedom to tour our 2,000-acre Club-community  
Electric Road Cart Rental Insurance per cart

### BICYCLES

### GOLF: TWO 18-HOLES CHAMPIONSHIP COURSES

#### Greens fees on date of play:

Golf Cart Rental \$ 30.00 per person  
Greens fee Season Rate (Oct. 16–May 14) \$ 325.00 per 18-holes  
Greens fee Summer Rate (May 15–Oct. 15 ) \$ 170.00 per 18-holes  
Rental Clubs (Nov 1–April 30) \$ 100.00 per set  
Rental Clubs (May 1–Oct. 15) \$ 100.00 per set  
Golf Lessons Upon request

Service Charge \$ 10.00 per round/player

\*Please advise of soft spike policy

\*Tee times must be cancelled 7 days in advance. No shows will be charged for full greens fees.

### MINIGOLF

Complimentary rental equipment available from 9 a.m. to 5 p.m. in season.

### CROQUET

Two ¾ length grass croquet courts, court fee

\$ 17.00 per person/per hour

### TENNIS

Private Lesson w/ Director of Tennis \$ 120.00 per hour  
Private Lesson w/ Head Professional \$ 115.00 per hour  
Private Lesson w/ Asst. Professional \$ 98.00 per hour  
Tennis Racquet Rental \$ 9.00 per hour  
Pickleball Racquet Rental \$ 4.50 per hour

**SPA SERVICES:** Our full service Salon and Spa offers a variety of treatments. The Spa does not accept cancellations or rescheduled appointments inside 7 days of the scheduled appointment. Please contact the Spa for full details of its cancellation policy.

### SNORKELING (5-person minimum for all snorkeling)

9:00am and 1:00pm trips (2 location, all equipment included) \$ 88.00++ per person

### DIVING \*\*PROOF OF CERTIFICATION REQUIRED\*\*\* \$ 165.00++ per person

Equipment is available to rent \*\* 9:00 am and 1:00 pm trips (2 locations, tanks and dive guide included)  
Private Charter and Lessons available

### MARINA RATES \$9.00/Ft. Slip and \$9.25/Ft. Seawall.

Dockage long term rates are available directly through the Dockmaster, as well as the annual summer rate program.

### AQUATIC RENTALS AND INSTRUCTION PROVIDED DAILY

9 A.M. – 5 P.M. - Weather permitting

Lagoon Rentals:

1/2 hour - \$18.00 per person

1 hour - \$30.00 Per person

All Day - \$45.00 per person

Family Rate all day (4 people) \$90.00. per family

Weekly: \$400 per family

Children 5 and under are free with a paying adult & required to wear a life vest. Delivery Fee \$20. ++



## BUCCANEER ISLAND:

Unlimited Family Ocean & Lagoon Pass (up to 4 people):

All Day \$125.00 (additional \$10 per person over four)  
Week \$450.00 (additional \$50 per person over four)

Single Kayak:  
Double Kayak:

1 ½ hour block \$35.00 • 4-hour block \$60.00  
1 ½ hour block • \$45.00 4-hour block \$80.00

## TOURS & LESSONS

Eco-Kayak Tour  
Private tours are also available.  
Sailing Lessons

1 ½ hours \$75.00 per person.

Starting at \$65.00++ per hour  
\$ 15.00 per additional person (reservation required)

## CABANA RENTALS

All Day \$100.00++ per guest. (Includes one Cabana, two chairs & two towels with reservations) Weekly \$400.00++  
Cancellation policy: cancellation made prior to 7 days- 50% responsibility, within 7 days- 100% responsibility

## CHARTER BOATS

### On-Property Boats:

**Coral Reef Bottom Fishing\*\*** 4-person rate: 5 & 6person is additional \$100.00 each

**Half Day** \$775.00 (4-hour trip)

AM trip departs no later than 8:30 a.m. • PM trip departs at 1:00p.m.

**Extended 3/4 Day** \$895.00 (5-1/2-hour trip)

AM trip departs no later than 7 a.m. PM trip departs at 1p.m.

**Full Day** \$1,025.00 (8-hour trip)

Departs as requested, but no later than 11a.m.

### Off-Property Boats

#### Off-Shore\*\* based on 6 people

**Half Day** \$975.00 (4-hour trip)

AM trip departs no later than 8:30 a.m. • PM trip departs at 1:00 p.m.

**Extended 3/4 day** \$1,300.00 (5-1/2-hour trip)

AM trip departs no later than 7 a.m. • PM trip departs at 1 p.m.

**Full Day \$1,700.00** (8-hour trip)

Departs as requested, but no later than 11a.m.

#### Off-property Deep Sea/Coral Reef boats are booked on availability.

Off-property Boats are: Jackpot; Wild Life; Vagabond; L & H; The Soz; ConchPicker  
A fuel surcharge of \$200.00 per boat will be added to each boat chartered.

#### Flats/Back Country Fishing\*\* (1-2 passengers)

**Half Day** \$495.00 (4-hour trip) AM trip departs no later than 8:30 am. PM trip departs at 1p.m.

Add \$100.00 for 3 or 4 passenger – only certain boats carry 3 passengers - subject to availability.

**Full Day** \$795.00 (8 hours) Departs as requested, but no later than 12noon.

Add \$100.00 for 3 passenger – only certain boats carry 3 passengers – subject to availability.

There is no fuel charge for off property flats boats.

#### Drink Pack Pricing Sheet

<b>Offshore &amp; Reef Boats: Total = 32 Units @ \$86.00</b>	<b>Flats: Total = 14 units @ \$37.00</b>
6 Bud	2 Bud
6 Bud Lite	2 Bud Lite
12 ORC Logo Water	6 ORC Logo Water 2
4 Coca Cola	Coca Cola
4 Diet Coca Cola	2 Diet Coke

*In addition to the prices above all drink packs carries a 19% gratuity. Other brands/types available with a 48 hour's notice*

ALL RATES ARE SUBJECT TO CHANGE - CANCELLATION PENALTIES MAY APPLY

Cancellation Policy: Before 10 days - No Charge \*Within 10 Days 50% \* Under 48 Hours or No shows -100% Charge

**PLEASE NOTE:** Charter Boats Cancellation Policy: the Captain will determine Weather cancellations the day of.

